PLAYER'S HANDBOOK Rules & Regulations

As per 24 Feb 2024 (version 1.1)









1. AOPC 2024 TOURNAMENT COMMITTEE

| Tournament Directors | Mr. Truong Quang Vu |
|---|---|
| | Dr. Peter Chen |
| | Mr. Jimmy Tan |
| Deputy Tournament Director (Operations) | Mr. Jean Pierre Qui Phu HUYNH |
| | Mr. May Lin |
| Operation Desk | 5 pax |
| Deputy Tournament Director (Referee) | Mr. Smile Sun Wei-Hsiao |
| Referees | Mr. Jinmoo Heo Ms Eileen Ms Flora Ms Myeonggi |
| | Mr. Stephen Mr. Tommy Mr. Knight |
| | + 12 Referees |
| | + 24 Technical Officials |
| | + 10 Line Judges |
| AFP Chairman | Mr. Hogan Lai |
| AFP Marketing Director | Mrs. Michelle Chang |
| AFP Rule Advisor | Mr. John Ng |

2. DUPR

AOPC 2024 will be using DUPR rating system. All the matches will be uploaded to the DUPR system after the tournament.

- a. All participants are required to sign up for a DUPR account using the same email you have used to register for AOPC 2024.
- b. If you do not have a DUPR account, SIGN UP here https://mydupr.com/signup.

 Once you log in, click the link below to join the Asia Federation of Pickleball (AFP) Club on DUPR. Please click the below Link to join the club. https://mydupr.com/dashboard/club/5199113436/info

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3. EVENT DETAILS

| Venue | Kỳ Hoà 2 | | | | | | | |
|--------------|---|------------------------------------|--|-----------------------|-----------------|---------|---------------|--------------|
| | 796 Sư Vạ | an Hạnh | nh Street (link), Ward 12, District 10 Ho Chi Minh City, Vietnam | | | | | |
| | | | | | | | | |
| Registration | 18 Februa | 8 February 2024 till 08 April 2024 | | | | | | |
| | | | | | | | | |
| | How to register? www.afpickleball.org/aopc2024 | | | | | | | |
| | Players are required to register individually and specify their partner's details before completing the checkout process. An email confirmation with tickets will be sent upon successful payment. It is essential that each partner registers for their respective games and identifies their teammate. Once both registrations align, teams will be paired accordingly. | | | | | | | |
| | Looking fo | r a daul | bloc partna | r· | | | | |
| | _ | | bles partne | r e checkout proce | cc. The Te | ournama | nt Director y | vill arrango |
| | | | _ | artners, once reg | | | ili Dilector | wiii arrange |
| | pairings io | n player | 3 Williout p | artificis, office reg | Stration on | 0303. | | |
| APG 2023 | All the champions in the individual event of APG 2023 listed on | | | | | | | |
| Seeded | https://www.afpickleball.org/leaderboard, will skip* the round-robin stage and enter | | | | | | | |
| Players | directly into Round 2 of the single-elimination phase in the AOPC OPEN division. | | | | | | | |
| • | , | | | | | | | |
| | Terms and | d Condit | tions*: | | | | | |
| | 1. This ap | plies to | Open divisi | ons with a minim | um of two | groups | competing in | the round- |
| | robin stag | | | | | | | |
| | 2. For doubles, you must pair with the same partner. | | | | | | | |
| | | - | | | | | | |
| Registration | Individua | | van aard 110 | CD 40 nor player | | | | |
| Fees | | | | SD 40 per player | | | | |
| | Open – USD 50 per player | | | | | | | |
| | Team Cha | allenge | | | | | | |
| | Open - USD 200 per Team | | | | | | | |
| | | • | | | | | | |
| Tournament | Tuesday, | 30 April | Saturday | , 04 May 2024 | | | | |
| Date & Time | 08:00 am | – 8:00 p | om | | | | | |
| | | | | | | | | |
| Game | | | Tuesday | Wednesday | y Thursday Frid | | Friday | Saturday |
| Schedules | Session | Skill | 30 April | 01 May | 02 M | | 03 May | 04 May |
| | | | MS / WS | MD WD | MD | WD | XD | TFAM |

| | | Tuesday | Tuesday Wednesday | | Thursday | | Friday | Saturday |
|------------|-------|-------------|-------------------|---------|----------|---------|-------------|----------------|
| Session | Skill | 30 April | 01 May | | 021 | May | 03 May | 04 May |
| | | MS / WS | MD | WD | MD | WD | XD | TEAM |
| Session 1 | INT | 19+ 35+ 50+ | 19+ 50+ | 35+ | 35+ | 19+ 50+ | 19+ 35+ 50+ | TO10: |
| 36881011 1 | ADV | 19+ 35+ 50+ | 35+ | 19+ 50+ | 19+ 50+ | 35+ | 19+ 35+ 50+ | TC19+ TC35+ |
| Session 2 | OPEN | 19+ 35+ 50+ | 19+ 50+ | 35+ | 35+ | 19+ 50+ | 19+ 35+ 50+ | 1035 |

- 1) Each player can register TWO events per day. ONE event in Session 1 (either INT or ADV) and Session 2 (OPEN).
- 2) Team Challenge for the 19+ and 35+ categories will start at 8 am at the same time. Players can only sign up to one team.
- 3) If there is an insufficient number of entries within a single age/skill category (min 5), then categories will be combined at the Tournament Director's discretion.

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Age Group

The age group is calculated using 2024 minus birth year.

| Age Groups | Description | Birth Year |
|------------|--------------------|--------------|
| 19+ | 19 to 34 years old | 2005 to 1990 |
| 35+ | 35 to 49 years old | 1989 to 1975 |
| 50+ | 50 to 80 years old | 1974 to 1944 |

^{*} AOPC accepts ages below 19 and will group them under 19+

1) Players can play down in age, so if you are 50+ but your partner is 35+ you can still play together.

Skill Levels

| Ckill Lovel | Intermediate | Advanced | Open |
|---------------------|--------------|----------|--------|
| Skill Level | (INT) | (ADV) | (OPEN) |
| Self or DUPR Rating | 3.0+ | 4.0+ | NA |

- 1) The player must ensure that you register and play at the correct skill level.
- 2) You can play up your skill level but not down.
- 3) If a discrepancy exists between your skill level and the competition category (for instance, if you have earned medals in an Advanced-level tournament in Asia but are participating at the Intermediate skill level), we will conduct an investigation and may request that you withdraw from the game. This could also involve the retrieval of any medals awarded to you.

| <u>oc2024</u> |
|------------------------------------|
| efer to the AFP website for latest |
| |

4. RULES

- a. The tournament shall be governed by the General Rules and Regulations of AOPC 2024 Player's Handbook.
- b. Unless otherwise stated, we shall be adopting USA Pickleball (USAP) 2024 Official Rulebook: https://usapickleball.org/docs/USA-Pickleball-Official-Rulebook-2024-v1.pdf
- c. Players may use any USAP-approved paddle that is posted on the USAP website (https://equipment.usapickleball.org/paddle-list/) or non-approved paddles that comply with USAP rulebook section 2. E Paddle Specification. No wooden paddle is allowed.
- d. Official will randomly check at the beginning and when you change paddle during the games. We shall apply [2.F.1.a. 1-3] for any violation.
- e. If you do not have an approved paddle, the tournament official will lend you a USAP-approved paddle for your matches. You shall not demand for brand and model of your choice.
- f. We will be using USAP-approved **Diadem Premier Power Pickleballs (YELLOW)** for this tournament.
- g. All games (singles/doubles/team challenge) will follow the USAP scoring rule; serve to win a point. This is not a rally-scoring game.

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 h. Round Robin matches, best of 16, Quarterfinal and Semi-final matches will be NON-OFFICIATED PLAY (13.D.1). Medal Matches will be officiated by referee and line judges.

5. ACRONYMS FOR INDIVIDUAL EVENTS

| Age Group Division | 19 – 34 years old | 35 – 49 years old | 50 – 80 years old |
|--------------------|-------------------|-------------------|-------------------|
| Men's Singles | MS 19+ | MS 35+ | MS 50+ |
| Women's Singles | WS 19+ | WS 35+ | WS 50+ |
| Men's Doubles | MD 19+ | MD 35+ | MD 50+ |
| Women's Doubles | WD 19+ | WD 35+ | WD 50+ |
| Mixed Doubles | XD 19+ | XD 35+ | XD 50+ |

6. TOURNAMENT FORMAT (INDIVIDUAL EVENT - SINGLES & DOUBLES)

a. The tournament format will consist of 2 rounds: -

Round 1 - Round Robin

- i. Each Round Robin's Group shall be a minimum of 3 and a maximum of 5.
- ii. Top 2 teams from each group will be promoted to Round 2.
- iii. Game to 11 or 15 points. End change after scoring 6 or 8. No deuce. First to reach 11 or 15 wins.

Round 2 - Single Elimination

i. Game to 11 or 15 points. End change after scoring 6 or 8. No deuce. First to reach 11 or 15 wins.

b. Medal Match (GOLD medal match | BRONZE medal match):

- i. 3 games to 11 points. No deuce, first to reach 11 wins.
 - Game 1 & 2 no End change. Game 3 End change after scoring 6.
 - Best of 3 games. The first team to win two games is the winner of the match.
- c. In the case where a division with only 1 round-robin group:
 - i. 3rd position will be determined by the round-robin results.
 - ii. The first 2 teams from the Round Robin shall play the **GOLD medal match**: Refer to point 6b (3 games to 11 points).
- d. In each game, each team is allowed to have 2 time-outs, max 1 minute each. [10.A & 10.A.1]
- e. All Round Robin matches shall be self-officiated play, and there shall be NO referee and line judges.
 Players will call their scores and make the line calls following guidelines spelled out in the Official
 Rulebook [13.D.1].
- f. A technical officer is assigned to each court to oversee the match and record the match results, any dispute can be raised to the officer on duty. The officer will inform the Head/DY Referee to resolve the situation.
- g. Tournament Director (Referee) may at his sole discretion assign officials or include additional officials to officiate any matches. This can be done before the match commences or during the match.
- h. Tie Resolution Tie during the Round Robin matches shall be resolved following USAP rulebook section 12.C.4.
- Referee and line judges will be assigned to medal matches.

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7. ACRONYMS FOR TEAM CHALLENGE

| Division | Age Group | Team (Player is NOT ALLOW to join more than one team) |
|----------|-------------------|---|
| TC 19+ | 19 – 34 years old | Each team shall consist of min 7 and max 10 players. |
| TC 35+ | 35 – 80 years old | 4-6 Men + 3-4 Women |

8. TOURNAMENT FORMAT (TEAM CHALLENGE)

- a. Team Challenge will consist of 2 rounds,
 - i. Round 1 Round Robin
 - Each Round Robin Group shall be a minimum of 3 and a maximum of 4.
 - The top 2 teams from each round-robin group will promote to Round 2
 - ii. Round 2 Single Elimination
- b. Each Team Match consists of 4 games: -

| | Court 1 | | Court 2 | | |
|----------------|---------|---------------|---------|---------------|--|
| Team Challenge | Game 1 | MD (2 points) | Game 2 | XD (2 points) | |
| | Game 3 | MD (3 points) | Game 4 | WD (2 points) | |

- i. Games 1 & 2 will be played concurrently followed by Games 3 & 4.
- ii. Game to 15 points. End change after scoring 8. No deuce. First to reach 15 wins.
- iii. The team who scored 5 game points, wins the team match.
- c. Team may submit different team line-ups for different matches.
- d. The 4 games line-up must be submitted to the tournament desk 10 min before the scheduled time of the match.
- e. We shall apply the same point 6d 6i for the Team Challenge.

9. MEDALS

- a. Medals (Gold, Silver, and Bronze) shall be awarded to all divisions (Singles, Doubles and Team Challenge). For Team Challenge, there is a maximum of 10 medals.
- b. Trophy shall be awarded to the Team Challenge Champion.
- c. The Prize presentation ceremony shall be held soon after the final. All prize winners must be present personally at the ceremony in neat attire.

10. SUPPLEMENTARY RULES

- a. The AOPC Tournament Directors reserve the right to amend the rules and regulations or reschedule the fixtures of the tournament at any time as it deems fit. The decision on all such matters shall be final. Participants will be informed via the AFP website before the start of the tournament or during the games.
- b. All players must report to the tournament desk at least **30 minutes before the scheduled match**. Players should wait at the "**Players waiting area**" for your match announcement.

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- c. Player shall concede a walkover if the player is not on the court after the grace period.
 - i. 10 min 1st game forfeit if the match is best of 3 games.
 - ii. 15 min Match forfeit (for 1 game match or 3 games match).
 - iii. The game shall be awarded to the other team player/s who is/are present on the court.
- d. We will be using USAP-approved Diadem Premier Power Pickleballs (YELLOW) for this tournament. No similar colour apparel and clothing (shirt and shorts) are allowed.
- e. In all Non-Officiated Play, the server (or the partner) should call out the score. The opponent should echo back the score. The hand signal is allowed.
- f. Injury or retired: In the event of a sustained injury, you may choose to retire from a match. If this happens, your score at the point of retiring from the match shall remain status quo while your opponent shall be awarded the maximum point. You shall be allowed to resume the rest of the scheduled matches if you are well enough to continue.
- g. All protests shall be made in writing accompanied by a protest fee of USD\$100.00 and must be lodged in person to the organising committee before the end of the game day. No protest will be entertained thereafter.
- h. You grant AFP & PFVN officials the rights to take videos and pictures during the tournament. All information we obtain will be used for publicity and the promotion purpose of the sport.
- i. During the tournament, photography, and video recording by the public or individual are prohibited. However, personal capture for non-commercial purposes is permissible. The organizers do not guarantee privacy protection for individuals. Capturing others' images entails personal risk. Any personal or friend-captured media involving others is undertaken at one's own risk. Organizers should not be held liable for individual actions.

j. Disclaimer of Liability for Safety and Damages

Please be advised that AFP members, captains, the organizer, and its agents shall not be held liable for any safety-related incidents, injuries, or damages that may occur to you while on our premises or during the event. This includes but is not limited to accidents, injuries, losses, or damages arising from any actions, omissions, or conditions beyond our control. We recommend that you maintain appropriate insurance coverage to protect against any potential risks or liabilities.

This disclaimer of liability is intended to establish a clear understanding of our respective responsibilities and should not be interpreted as a limitation of our commitment to maintaining a safe and conducive environment.

k. Any queries please email to hello@afpickleball.org.