



1. EVENT DETAILS

Venue	<p>Mahidol University 999 Phutthamonthon Sai 4 Road, Salaya, Nakhon Pathom 73170, Thailand</p>
Registration Dates	<p>10 Apr 2026 – Registration open 30 Jun 2026 – Registration close</p> <p>Registration link: https://www.afpickleball.org/apjn</p>
Registration Fees	<p>USD 40 per event, per participant. To encourage players to challenge themselves by competing in higher age divisions, the 3rd and 4th event registrations will be complimentary.</p> <p>Participants must first register and pay for their first two events. For the complimentary events, please email games@afpickleball.org after completing the initial registration.</p> <p><i>Example:</i> A 12-year-old boy may register for:</p> <ol style="list-style-type: none"> 1. 12U Boys' Singles – USD 40 2. 12U Boys' Doubles – USD 40 3. 14U Boys' Singles – Complimentary 4. 14U Boys' Doubles – Complimentary <p>Total registration fee: USD 80 for 4 events per participant.</p>
Registration Link	



	https://pickleballtournaments.com/tournaments/59e01791-11c4-417d-a711-a91a35d8abb1		
Tournament Schedule	Date	MORNING	AFTERNOON
	28 Jul 2026, Tue	Boys Singles 12U Girls Singles 12U	Boys Singles 16U Girls Singles 16U
	29 Jul 2026, Wed	Boys Doubles 12U, 16U Girls Doubles 12U, 16U	Boys Doubles 14U, 18U Girls Doubles 14U, 18U
	30 Jul 2026, Thur	Boys Singles 14U Girls Singles 14U	Boys Singles 18U Girls Singles 18U
Schedule maybe subject to changes. Please refer for update in pickleballtournaments.com .			
Age Group	Player Eligibility <ul style="list-style-type: none"> Player eligibility is determined by the player's age as of 31 July 2026. * Minimum age: 10 years old.* <p>Players are allowed to play up one age category. e.g. 12U players can compete in 14U</p>		
Skill Levels	No Skill Divisions – The tournament is open to all skill levels .		
Handbook Updates	Information updates - https://www.afpickleball.org/apjn-apun2026 No prior notice shall be given to the players. Please refer to the AFP website for the latest information.		
Reporting time	<ul style="list-style-type: none"> All teams must check-in 30 minutes before your first match. Do note that check-in at registration counters must be done daily. 		

2. COMPETITION FORMAT

a. Divisions: -

- Boys Singles (BS) – 12U, 14U, 16U, 18U
- Girls Singles (GS) – 12U, 14U, 16U, 18U
- Boys Doubles (BD) – 12U, 14U, 16U, 18U
- Girls Doubles (GD) – 12U, 14U, 16U, 18U

A minimum of 4 teams is required to start a Divisional tournament. If there are insufficient numbers of participants, a division will be merged into another Division.

b. Scoring: -

- All matches will be side out/traditional scoring.
- For Singles, each match is 11 points.
- For Doubles, each match is 15 points.

c. Round 1 – Round Robin: -

- Each Round Robin's Group shall be a minimum of 3 and a maximum of 5.
- Top 2 teams from each group will be promoted to Round 2.
- Game to 11 or 15 points. End change after scoring 6 or 8. No deuce. First to reach 11 or 15 wins.





- d. **Round 2 – Single Elimination:** -
Game to 11 or 15 points. End change after scoring 6 or 8. No deuce. First to reach 11 or 15 wins.
- e. **Official Balls:** - USA Pickleball approved Zocker 5-Star Pickleball in neon green.
- f. **Court Type:** - Tennis courts with temporary pickleball tape lines. Total 20 indoor and outdoor courts.
- g. **Paddle Standards:** - All paddles used must be UPA-A or USAP certified.

3. RULES & REGULATIONS

- a. The tournament shall be governed by the General Rules and Regulations of APJO 2026 Player's Handbook.
- b. Unless otherwise stated, we shall be adopting USA Pickleball (USAP) 2026 Official Rulebook: <https://usapickleball.org/docs/rules/USAP-Official-Rulebook.pdf>
- c. All matches will be non-officiated except for medal matches.
- d. Regular Timeout - There will be one (1) one minute timeout per game, per team.
- e. Medical Timeout: - A player may be granted only one medical time-out per match.
- f. The Tournament Directors reserve the right to amend the rules and regulations or reschedule tournament fixtures at any time as deemed necessary. All decisions made in this regard shall be final. Participants will be informed via the AFP website prior to the commencement of the tournament or during the course of the competition, where applicable.

4. MEDALS

- a. Medals (Gold, Silver, and Bronze) shall be awarded to all divisions.
- b. The Prize presentation ceremony shall be held soon after the final. All prize winners must be present personally at the ceremony in neat attire.
- c. All medallist will be invited to participate in **Pickleball World Championships (Junior) in Dallas, Texas USA**. Full details of the package will be announced at later stage.

5. MEDIA CONSENT

By participating in the tournament, you grant AFP and its authorized partners the right to capture photographs and videos during the event. Such materials may be used for publicity, marketing, and the promotion of the sport.

During the tournament, photography and video recording by the public or individuals are generally prohibited. However, personal recordings for non-commercial purposes are permitted. The organizers do not guarantee privacy protection for individuals. Any capture of images or videos involving other participants is undertaken at the individual's own risk. The organizers shall not be held liable for any actions arising from such recordings.

6. DISCLAIMER OF LIABILITY

AFP, its members, captains, organizers, and agents shall not be held liable for any injuries, accidents, losses, or damages incurred during the tournament or while on the premises. This includes, but is not limited to, incidents arising from actions, omissions, or conditions beyond our control.

Participants are strongly encouraged to obtain appropriate insurance coverage for personal safety and protection against potential risks.

This disclaimer is intended to clarify responsibilities and does not diminish our commitment to maintaining a safe and well-organized environment.





7. KEY CONTACTS

Tournament Director: thpaspickleball@gmail.com

Asia Federation of Pickleball: games@afpickleball.org.

